

**To:** MUSANTE, JASON[Musante.Jason@epa.gov]  
**Cc:** Reiner, Chris[Reiner.Chris@epa.gov]; Dunkelman, Tom[Dunkelman.Tom@epa.gov]; Allen, HarryL[Allen.HarryL@epa.gov]  
**From:** R9\_RRC  
**Sent:** Fri 9/23/2016 9:09:32 PM  
**Subject:** Cal OES Control #:16-5818 (NRC#:1159802) - Hinkley citizen - high arsenic in drinking water

## Ex. 5 - Deliberative Process

-Rameen

-----Original Message-----

**From:** Warning Center [mailto:Warning.Center@oes.ca.gov]  
**Sent:** Friday, September 23, 2016 1:02 PM  
**To:** R9\_RRC  
**Subject:** Hazardous Materials Spill Report: Cal OES Control #:16-5818

Governor's Office of Emergency Services  
Hazardous Materials Spill Report

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**DATE:** 09/23/2016 | **RECEIVED BY** Cal OES: Randall Perez | Cal OES  
**CNTRL #:** 16-5818  
**TIME:** 1250 | **RECEIVED BY** OSPR: | **NRC#:** 1159802

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1.a. PERSON NOTIFYING Cal OES

1. NAME: XXX | 2. AGENCY: NRC  
3. PHONE #: 800-424-8802 | 4. EXT: | 5. PAGER #:

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1.b. PERSON REPORTING SPILL (If different from above):

1. NAME: Ex. 6 - Personal Privacy | 2. AGENCY: NA  
3. PHONE #: | 4. EXT: | 5. PAGER #:

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2. SUBSTANCE TYPE:

a. SUBSTANCE: / b.QTY: / Amount / Measure / c. TYPE / d. OTHER / e.  
PIPELINE / f. Vessel Over => 300 tons  
1. Unknown / = / N/A / Unknown / UNSPECIFIED / / No / No

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2.

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3.

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g. DESCRIPTION: Per NRC #1159802, "Caller is reporting that their electric company is releasing materials which is making people sick."

AFFECTED MEDIUM: Land/ Dirt

h. CONTAINED: Unknown | i. WATER INVOLVED: No

j. WATERWAY: | k. DRINKING WATER IMPACTED:

l. KNOWN IMPACT: Unknown

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3.a. INCIDENT LOCATION: 3570 Lenwood Road  
b. CITY: Hinkley | c. COUNTY: San Bernardino County | d. ZIP:

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4. INCIDENT DESCRIPTION:  
a. DATE: 9/23/2016 | b. TIME(Military): 1200 | c. SITE: Residence  
| d. CAUSE: Unknown  
e. INJURIES: No | f. FATALITY: No | g. EVACUATIONS: No | h.  
CLEANUP BY: Unknown  
e. INJURIES #: | f. FATALS #: | g. EVACS #:

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5. SUSPECTED RESPONSIBLE PARTY:  
a. NAME: Unknown | b. AGENCY:  
c. PHONE#: | d. EXT:  
e. MAIL ADDRESS:  
f. CITY: | g. STATE: CA | h. ZIP:

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6. NOTIFICATION INFORMATION:  
a. ON SCENE: | b. OTHER ON SCENE:  
c. OTHER NOTIFIED: NRC  
d. ADMIN. AGENCY: San Bernardino County Fire Department e. SEC. AGENCY:  
f. ADDITIONAL COUNTY: g. ADMIN. AGENCY:  
h. NOTIFICATION LIST: DOG Unit: | RWQCB Unit: 6B

AA/CUPA, DFG-OSPR, DTSC, RWQCB, US EPA, USFWS, AIR RESOURCES BD, CDPH-D.O., LANDS,  
PARKS & REC, Co/WP, Co/Hlth, Co/E-Hlth

CONFIDENTIAL REMARKS:

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Modified by Warning Center on 9/23/2016 1:02:37 PM

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California State Warning Center  
Governor's Office Emergency Services  
Phone: (916) 845-8911  
Warning.Center@oes.ca.gov

Link to Spill Report:  
<http://w3.calema.ca.gov/operational/malhaz.nsf/SpillAllDocs/B1000905143B38AD88258037006D0181?OpenDocument>